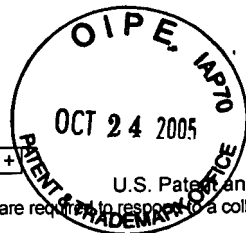


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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/797,647 |
| | Filing Date | March 10, 2004 |
| | First Named Inventor | Morrison et al. |
| | Group Art Unit | 2822 |
| | Examiner Name | M. Lewis |
| | Attorney Docket Number | 2269-6103US (03-0954.00/US) |

| ENCLOSURES (check all that apply) | | |
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| <input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A (08-00); <input type="checkbox"/> copy of cited references | <input type="checkbox"/> Terminal Disclaimer |
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| <input checked="" type="checkbox"/> Response to Election of Species and Restriction Requirement dated September 29, 2005 | <input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$ | |
| <input type="checkbox"/> Amendment in response to office action dated | <input type="checkbox"/> Petition | |
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| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red | <input type="checkbox"/> Assignment Papers (for an Application) | |
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| <input type="checkbox"/> Formal Drawings (sheets) | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | |
|--|-------------------|-------------------------|
| Firm or Individual name | Jeff M. Michelsen | Registration No. 50,978 |
| Signature | | |
| Date | October 21, 2005 | |

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Morrison et al.

Serial No.: 10/797,647

Filed: March 10, 2004

For: SEMICONDUCTOR BGA PACKAGE
HAVING A SEGMENTED VOLTAGE
PLANE AND METHOD OF MAKING

Confirmation No.: 4195

Examiner: M. Lewis

Group Art Unit: 2822

Attorney Docket No.: 2269-6103US
(03-0954.00/US)

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October 21, 2005
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Erika Gandre
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RESPONSE TO ELECTION OF SPECIES AND RESTRICTION REQUIREMENT

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is in response to the Restriction Requirement and Election of Species Requirement of September 29, 2005, having an initial period of response expiring on October 29, 2005.